ATASCOSA CATTLEMEN'S ASSOCIATION SCHOLARSHIP

The Atascosa Cattlemen's Association Scholarship awards program is designed to provide educational opportunities in the form of a scholarship for Atascosa County boys and girls.

ELIGIBILITY

- -Be a resident of Atascosa County.
- -Plan to attend a major college, university, or vocational technical school to study an advanced degree.
- -Family must be current member of ACA or willing to become a member.

APPLICATION

- -Transcript of high school grades.
- -Two letters of recommendation (other than family).
- -Complete the attached application form (attach photo).
- -Personal narrative write and attach a narrative, not more than one page in length, about yourself, pointing out any important facts you would like the selection committee to know. Do not repeat information already stated in the application.

WHEN

- -Application must be submitted to the Atascosa Cattlemen's Association on or before $\mathbf{April}\ \mathbf{1}^{st}$.
 - -Applications will be judged by the Atascosa Cattlemen's Association Scholarship Committee.
 - -Recipients will be selected based on scholastic achievement, character, leadership.
 - -The scholarship will be awarded at the annual Atascosa Cattlemen's meeting.

PAYMENT

Payment will be made to the individual in the form of one payment beginning of the fall semester after **verification of enrollment**. Payment should be paid out by the Spring semester the year after they graduate from high school.

ATASCOSA CATTLEMAN'S SCHOLARSHIP APPLICATION FORM

(Application must be filled out in detail. READ CAREFULLY.)

1.	Applicant						
	(Last)		(First)	(Mic	ddle)		
2.	Home Address						
	(Street or Rural Route and Box #)						
3.	Phone Number ()					
4.	Email Address						
5.	Place and date of birth_						
		(City	y, State)	(Date of Birth)			
6.	Where do you live?	Farm or ranch		Small town			
	I	Rural non-farm		City			
7.	Name of High School attending						
	Address of high school						
	Date of graduation						
8.	Parent/Guardian Name						
9.	Parent Phone Number_	()					
		COL		a			
		COL	LEGE PLAN	<u>5</u>			
1.	University or College y	ou plan to attend:					
	Have you been accepte	d?					
	Will you live:	At Home	Dorm	_ Apartment	_		

2.	Degree course in which you plan to major:
3.	State specific reasons why you plan to study in this field:
4.	What is your current preferred career choice(s)?
	RECORD OF HIGH SCHOOL WORK
1.	Summarize your major high school activities and honors:
2.	Describe the contributions you have made to your community:
3.	Personal Narrative - Write and attach a narrative, not more than one page in length, about yourself pointing out any important facts you would like the selection committee to know. Do not repeat information already stated in the application.
	<u>CERTIFICATION</u>
I hereb	by certify that the information I submitted herein is correct.
Signat	ture of Applicant Date

INSTRUCTIONS TO APPLICANT

	l copy of this application, check () and attach with a staple the following required OT PLACE IN A FOLDER.
 1.	One recent photo, 2" x 3" up to 5" x 7", stapled to application.
 2.	Two Letters of Recommendation
 3.	One copy of your High School Transcript
 4.	One copy of your SAT or ACT Score
 5.	A brief narrative about yourself
 6.	Scholastic Record Section completed by Principal
 7.	Date and Sign
 8.	Submit Application to:

Atascosa Cattlemen's Association Scholarship Committee c/o Atascosa Extension Office P.O. Box 379 Leming, TX 78050

SCHOLASTIC RECORD
(To be completed by High School Principal)

1.	Applicant:					
2.	Name of High School:					
3.	Address of High School:					
4.	Date to be graduated:					
5.	Applicant's rank in graduating class. (Example: 10 th in class of 100)					
	Quartile Rank:					
6.	Was applicant in an accelerated group?					
7.	Provide applicant a copy of high school transcript.					
8.	Brief statement by High School Principal regarding applicant:					
		_				
Prin	cipal's Signature Date of Signature					